



Ohio Chapter

THE AMERICAN ACADEMY  
OF ORTHOTISTS AND PROSTHETISTS, INC.

PO Box 3188 — (614) 659-0197; FAX (614) 336-8599

## Memorandum

*To:* O&P and Allied Health Practitioners, Technicians, and Assistants

*From:* Rich Butchko, Executive Director

*Subject:* 2009 Ohio Chapter — AAOP Annual Fall Scientific Meeting

Enclosed is the registration form for the Ohio Chapter's 2009 Annual Fall Scientific Meeting. I'm sure you will be excited in viewing the session listings.

This year, the Chapter Board has invited six sponsor/exhibitors--companies who have been friends of the Chapter and supported us.

A reception of presenters and attendees will be held on Friday night at 6:30 pm, so if you arrive in Columbus early, take time to meet and greet the presenters, touch base with old friends, and make new acquaintances.

Because the program is a little late getting out this year please respond promptly to get your registration in on time. Also — *very important* — don't forget to make your hotel reservations soon! The cut-off date for our room block at the Doubletree Worthington is 10/9/09. Ask for the special "Ohio Orthotics and Prosthetics Association" room rate (614/885-3334).

Don't forget that you can take care of your meeting registration and hotel reservation all on the Ohio Chapter's web-site at [www.ohiochapteraaop.com/Meetings/FallMeeting.html](http://www.ohiochapteraaop.com/Meetings/FallMeeting.html).

See you at the meeting.

Sincerely,

Richard W. Butchko  
Executive Director

# The Ohio Chapter-AAOP 2009 Annual Fall Scientific Meeting

October 24, 2009 — Doubletree Hotel — Columbus/Worthington, Ohio

## PROGRAM

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| <p><b>8:00 – 8:45 .... Journal Club</b><br/>Kathy Simmons, CO, Clark Orthotic and Prosthetic Services, Inc. — Columbus, OH;<br/>Joe Nye, CP<br/>Ohio Orthopedic Services—Fremont, OH</p> <p><b>8:00 – 8:45 .... Registration/Continental Breakfast</b></p> <p><b>8:30–8:45 ..... Welcome and Announcements</b><br/>Kathy Simmons, CO, President<br/>Ohio Chapter, American Academy of Orthotists and Prosthetists—Columbus, OH</p> <p><b>8:45–9:00 ..... National Update</b><br/>Russ Hornfisher<br/>American Orthotic and Prosthetic Association</p> <p><b>9:00–9:30 ..... National Update</b><br/>Wendy Beattie, CPO<br/>American Academy of Orthotists and Prosthetists</p> <p><b>9:30–10:15..... Benefits To You In Using the Paul E Leimkuehler Online Learning Center</b><br/>Bob Leimkuehler, CPO<br/>Leimkuehler, Inc. —Cleveland, OH</p> <p><b>10:15–10:30... Break</b></p> <p><b>10:30–11:30... Choosing a Correct Brace for the High-End Athlete</b><br/>Dr. Mark Merrick<br/>The Ohio State Medical Center—Columbus, OH</p> | <p><b>11:30–12:15... Dynamic Response Ankle Foot Orthosis, a Look to the Future for Pediatric Management</b><br/>Davin Heyd, CO<br/>Children's Care Hospital and School—Sioux Falls, SD</p> <p><b>12:15–1:30..... Lunch and Ohio Chapter and Annual Business Meeting</b></p> <p><b>1:30–3:15 ..... Biomechanical Analysis of a Novel Automatically Self-Aligning Ankle-Foot Prosthesis</b><br/>Rhonda Hoffman, CPO<br/>Endolite North America, Ltd.—Centerville, OH</p> <p><b>3:15–3:30 ..... Break</b></p> <p><b>3:30–4:15 ..... Advances in Bionic Technology by Ossur</b><br/>Jeff Gerber<br/>OSSUR North American, Inc. —Alisa Viejo, CA<br/>Mark Shamp, CP<br/>Shamp Bionics—Akron, OH</p> <p><b>4:15–4:45 ..... Rehabilitation Assistance Clinical Evaluation (RACE) Team</b><br/>John Carpenter<br/>Touch Bionics—Hilliard, OH;<br/>David J. Garcia, L..P., L.Ped.<br/>Manuel Garcia Prosthetic and Orthotic Center—Cleveland, OH</p> <p><b>4:45–5:00 ..... Quiz</b></p> |
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Registration also available online at [www.ohiochapteraaop.com](http://www.ohiochapteraaop.com)

### Meeting Registration Form

(For additional names, please copy this form, or attach list)

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

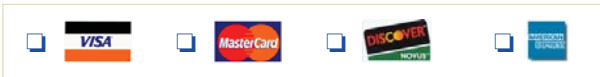
Phone: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Current Certifications (include cert. #): ABC \_\_\_\_\_ C.Ped. \_\_\_\_\_ BOC \_\_\_\_\_ Other \_\_\_\_\_

<b>1) Meeting Registration:</b>	<b>Before 10/16/09</b>	<b>after 10/16/09 &amp; at door</b>
Member, Ohio Chapter AAOP *	= \$135.00 _____	\$160.00 _____
Non-member	= \$195.00 _____	\$220.00 _____
<b>Total Enclosed</b>	<b>= \$ _____</b>	<b>\$ _____</b>

- 2) Reception (Friday Evening 10/23/09 — 6:30–7:30 PM)**     Will attend     Will not attend
- \* If you are a current member of the Ohio Chapter, your ID # will appear on the address portion of your envelope. If no number appears, you are not a current member. Please call (614) 659-0197 for further information.

**Payment by Credit Card**



Amount: \$ \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Print Card holder's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Registration includes: Admittance to sessions and exhibits, continental breakfast, lunch, breaks and Friday evening reception.

To Pay by check, make check payable to: **Ohio Chapter, AAOP**, and mail with registration form to:

Ohio Chapter, AAOP  
PO Box 3188  
Dublin, OH 43016-0088

**Note: 10% discount if registering five or more from same location**  
**PCE's Applied for**

**Cancellation Policy:** Full refunds, minus a 10% processing fee, will be provided up to 10/16/09. Sorry, no refunds after 10/16/09. **Cancellations must be in writing** to be eligible for refund.

## Doubletree Columbus/Worthington

175 Hutchinson Avenue  
Worthington, Ohio 43235  
Tel: 614 885 3334



[For detailed directions, click here](#)

The room block releases on October 9, 2009. Although rooms may be available at regular rates after that, make your reservations early and ask for the Ohio Orthotic and Prosthetic Association special room rate of \$99.

If you have any questions regarding the meeting, please call the state office at 614/659-0197

— *[Make Your Reservations Today!](#)* —



Fall Meeting Invited Sponsors/Exhibitors



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*Doubletree Hotel*  
*Columbus/Worthington, Ohio*  
**October 24, 2009**